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Vice-Chairman

Paula Rawl Calhoun  
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Val Guest

Lauren G. Trask  
Chief Legal Counsel

Maggie Chappell  
Assistant Legal Counsel

Beth E. Bernstein  
Secretary

John Richard C. King  
Robert Robbins  
J. Todd Rutherford  
Leonidas E. "Leon" Stavrinakis

Grace Ross  
Executive Assistant



P.O. BOX 11867  
519 BLATT BUILDING  
COLUMBIA, SC 29211  
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FAX: 803-734-8795

**HOUSE ETHICS COMMITTEE NOVEMBER 14, 2025 ADVISORY OPINION**  
**In the Matter of Lynz Piper-Loomis**  
**COMPLAINT NO. C2024-048**

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Complainant: Christopher J. Murphy  
Address: 136 West Richardson Avenue  
Summerville, SC 29483  
Telephone: 843-832-1120

Respondent: Lynz Piper-Loomis  
Address: [REDACTED]  
Summerville, SC 29485  
Telephone Number: 864-902-5538

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This is in response to the State Ethics Commission's (herein "SEC") Recommendations and Investigative Reports (herein "Report") dated September 23, 2025. The House Legislative Ethics Committee (herein "Committee") met on Wednesday, November 5, 2025 and issued the following advisory opinion pursuant to S.C. Code Section 8-13-540.

#### **BACKGROUND**

On July 1, 2024, a Complaint was filed against Lynz Piper-Loomis, former candidate for the South Carolina House of Representatives District 98. The complaint alleged that Respondent expended funds to Respondent's personal non-profit organization, I Am Silent No More, and reported the expenditure on her Quarter 3, 2023/Final Campaign Disclosure Report. The SEC conducted a thorough investigation, including a review of the Respondent's campaign disclosure reports, campaign bank records, and personal non-profit records, which did reveal evidence to support offenses. The SEC recommended that the Committee find probable cause is present and charge Respondent with seven counts of Ethics Act violations: one (1) count of violating § 8-13-1308 for failing to report a \$1,400.00 payment to WPY on May 31, 2023 and a \$1,400.00 refund on June 28, 2023; one (1) count of violating § 8-13-1348 for using campaign funds for personal use regarding the \$1,108.00 to Respondent's nonprofit, I Am Silent No More; one (1) count of violating § 8-13-1312 for depositing campaign funds into Respondent's nonprofit; three (3) counts of violating § 8-13-1340 for expending campaign funds via three campaign contributions to the following: "Jordan Pace for State House," "Cromer for House," and "Harris for SC"; and one (1) count of violating § 8-13-1370 for impermissible final disbursal of campaign funds to Respondent's nonprofit, I Am Silent No More.

## **FINDINGS**

Upon review of the SEC's recommendation and relevant evidence, the Committee makes the following findings:

### **1. S.C. Code § 8-13-1308**

S.C. Code Ann. Section 8-13-1308 provides for the required filing of certified campaign disclosure reports, specifically requiring that those reports contain the following: "(1) the total contributions accepted by the candidate or committee; (2) the name and address of each person making a contribution of more than one hundred dollars and the amount and date of receipt of each contribution; (3) the total expenditures made by or on behalf of the candidate or committee; (4) the name and address of each person to whom an expenditure is made from campaign funds, including the date, amount, purpose, and beneficiary of the expenditure."

A review of Respondent's campaign bank records and campaign disclosure reports revealed that Respondent failed to report a payment and failed to report a refund of the same amount on her campaign disclosure reports.

Therefore, the Committee finds probable cause is present and charges Respondent with one (1) count of a violation of § 8-13-1308 for failing to disclose an in-kind contribution.

### **2. S.C. Code § 8-13-1348**

S.C. Code Ann. Section 8-13-1348 states that "[n]o candidate, committee, public official, or political party may use campaign funds to defray personal expenses which are unrelated to the campaign or the office if the candidate is an officeholder nor may these funds be converted to personal use."

A review of Respondent's campaign disclosure reports and campaign bank records revealed that Respondent made an expenditure to a nonprofit, I Am Silent No More on her Quarter 3 2023/Final Campaign Disclosure Report. Upon reviewing the records for the nonprofit, I Am Silent No More, Respondent was the founder and operator of I Am Silent No More.

Thus, the Committee finds probable cause is present and charges Respondent with one (1) count of a violation of § 8-13-1348 for converting campaign funds for personal use.

### **3. S.C. Code § 8-13-1312**

S.C. Code Ann. Section 8-13-1312 provides in relevant part that "except as is required for the separation of funds and expenditures under the provisions of Section 8-13-1300(7), a candidate shall not establish more than one campaign checking account and one campaign savings account for each office sought, and a committee shall not establish more than one checking account and one savings account unless federal or state law requires additional accounts."

Upon review of Respondent's records, Respondent deposited campaign funds from her campaign bank account into the bank account for her nonprofit organization, I Am Silent No More. By transferring those funds from her campaign bank account to her nonprofit bank account, Respondent appears to utilize two checking accounts for campaign funds.

Therefore, the Committee finds probable cause is present and charges Respondent with one (1) count of a violation of § 8-13-1312 for depositing campaign funds into Respondent's nonprofit bank account.

#### **4. S.C. Code §8-13-1340(A)**

S.C. Code Ann. Section 8-13-1340(A) provides that "a candidate or public official shall not make a contribution to another candidate...from the candidate's or public official's campaign account or through a committee, except legislative caucus committees, directly or indirectly established, financed, maintained, or controlled by the candidate or public official."

A review of the Respondent's campaign disclosure records and campaign bank records reveal that Respondent, upon putting \$1,108.00 of campaign funds that were previously converted to personal use back into Respondent's nonprofit bank account, Respondent then made contributions to three campaign accounts of current South Carolina House Members with these same funds. The nonprofit bank account was utilized as a campaign bank account to make campaign contributions, with the returned campaign funds, to three public officials.

Thus, the Committee finds probable cause is present and charges Respondent with three (3) counts of violation of §8-13-1340(A) for making campaign contributions to current South Carolina House Members with campaign funds.

#### **5. S.C. Code §8-13-1370**

S.C. Code Ann. Section 8-13-1370(A) provides that unexpended campaign contributions during an election cycle must be used by the candidate upon final disbursement. It gives options for how and where to expend these excess campaign funds, including by contributing them to an organization exempt from tax under Section 501(c)(3) of the Internal Revenue Code of 1986.

A review of Respondent's records indicates that upon filing a Final Report in 2023, Respondent expended her excess campaign funds to her nonprofit, I Am Silent No More, which was registered as a 501(c)(4) organization.

Thus, the Committee finds probable cause is present and charges Respondent with one (1) count of violation of §8-13-1370 for an impermissible final disbursement of her campaign funds to her nonprofit, a 501(c)(4) organization.

### **CONCLUSION**

Accordingly, the Committee hereby **CONCURS** with the SEC's recommendations and finds probable cause is present to charge Respondent with one (1) count of violating § 8-13-1308

for failing to report an expenditure and a subsequent refund; one (1) count of violating § 8-13-1348 for using campaign funds for personal use regarding Respondent's nonprofit, I Am Silent No More; one (1) count of violating § 8-13-1312 for depositing campaign funds into Respondent's nonprofit; three (3) counts of violating § 8-13-1340 for expending campaign funds via three campaign contributions; and one (1) count of violating § 8-13-1370 for impermissible final disbursal of campaign funds.

The Committee additionally **ORDERS** Respondent to recover the improperly expended funds, totaling \$1,108.00, from the three campaigns to which they were contributed. The \$1,108.00 should then be sent to the 501(c)(3) charitable organization, Children's Trust of South Carolina within sixty (60) days of the issuance of this Advisory Opinion.

Furthermore, the Committee **ORDERS** that Respondent must also pay a penalty of \$200.00 within sixty (60) days of the issuance of this Advisory Opinion.

Finally, The Committee **ORDERS** Respondent to amend her campaign disclosure reports to appropriately reflect the corrections to the final disbursement of Respondent's unexpended campaign funds.

AND IT IS SO ORDERED, this 14<sup>th</sup> day of November, 2025, by the following members of the House Ethics Committee:

Rep. Wallace H. "Jay" Jordan, Jr., Chairman



Rep. J. David Weeks, Vice-Chairman

Rep. Beth E. Bernstein, Secretary



Rep. Paula Rawl Calhoon



Rep. Neal A. Collins



Rep. Thomas Duval "Val" Guest, Jr.



Rep. John Richard C. King

Rep. Robby Robbins

Rep. J. Todd Rutherford



Rep. Leonidas E. "Leon" Stavrinakis



CHRISTOPHER J. MURPHY  
DISTRICT 98  
DORCHESTER COUNTY



OFFICE ADDRESS  
1105 PENDLETON STREET  
310C BLATT BUILDING  
COLUMBIA, SC 29201  
(803) 212-6925

## The South Carolina House of Representatives

WAYS AND MEANS COMMITTEE  
CONSTITUTIONAL BUDGET SUBCOMMITTEE  
CHAIRMAN

STATE TRANSPORTATION  
INFRASTRUCTURE BANK BOARD  
MEMBER

STATE PORT OVERSIGHT  
COMMISSION  
MEMBER

P.O. Box 11867  
Columbia, South Carolina 29211

LOCAL OFFICE  
136 WEST RICHARDSON AVE.  
SUMMERTIME, SC 29483  
(843) 832-1120

June 26, 2024

**RECEIVED**

**JUN 26 2024**

**HOUSE ETHICS  
COMMITTEE**

**VIA HAND DELIVERY**

Rep. Wallace H. Jordan, Jr.  
Chairman, South Carolina House of Representatives Ethics Committee  
519B Blatt Building  
Columbia, South Carolina 29201

**RE:** *Lynz Piper-Loomis*  
*Former Candidate SC House District 98*

Dear Jay:

Lynz Piper-Loomis was an announced candidate in the 2024 Republican Primary for SC House District 98 before she withdrew from the race sometime in September 2023. During her brief candidacy, she opened a campaign account where she solicited campaign contributions, incurred campaign expenses, and filed campaign disclosure reports.

Upon ending her campaign, she closed her account and made a final expenditure to a vendor listed as “I am Silent No More” in the amount of \$1,108.00. The organization “I am Silent No More” is a non-profit organization that is not organized pursuant to Section 501(c)(3) of the Internal Revenue Code of 1986, and I believe Lynz Piper-Loomis to be its sole member.

I believe that Lynz Piper-Loomis has violated Section 8-13-1370(A)(2) and Section 8-13-1370(B) of the South Carolina Code of Laws, 1976 as amended and that she converted the funds to her personal use. I would request that the South Carolina House Ethics Committee investigate this matter and take appropriate action to include referral to the South Carolina Attorney General’s office if a criminal investigation is warranted. I have included for your records a copy of a solicitation for “I am Silent No More”, a copy of Lynz-Piper-Loomis’ Non-Profit Corporation Articles of Amendment and a copy of Lynz Piper-Loomis’ Quarter 3 & Final 2023 Campaign Disclosure Report.

Thank you for your assistance to this matter. If you have any questions or need additional information, do not hesitate to contact me.

Sincerely,

Christopher J. Murphy  
House of Representatives  
District 98  
CJM/paf

Enclosures as stated.

STATE OF SOUTH CAROLINA  
STATE ETHICS COMMISSION

COMPLAINT FORM

FOR COMMISSION USE ONLY:  
CASE NUMBER

C \_\_\_\_\_

**COMPLAINANT:** Christopher J. Murphy

**ADDRESS:** 136 West Richardson Avenue, Summerville, SC 29483

**TELEPHONE NUMBER:** 843-832-1120

**TITLE:** Member, SC House of Representatives

**RESPONDENT:** Lynz Piper Loomis

**ADDRESS:** [REDACTED] Summerville, SC 29485

**TELEPHONE NUMBER:** 854-902-5538

**TITLE:** Former Candidate, SC House District 98

*Set forth in detail specific facts upon which you based your complaint against above-named respondent (only detailed, clear factual allegations will be considered. If additional space is needed, attach supplemental sheets).*

Please see attached correspondence.

RECEIVED

JUN 26 2024

HOUSE ETHICS  
COMMITTEE

If there is a finding of probable cause, the following documents become public record: the complaint, the response (if any) by respondent, and the notice of hearing. If a hearing is to be held, the final order and all exhibits become public record. If no hearing is held following a finding of probable cause, the final disposition of the matter becomes public record.

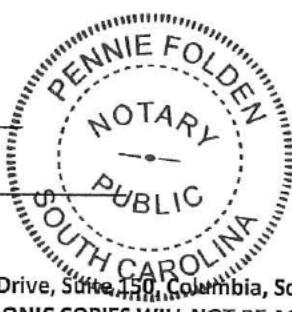
STATE OF SOUTH CAROLINA  
COUNTY OF Dorchester

Personally appeared before me Christopher J. Murphy who, first being duly sworn, says that he/she has read and knows the contents of the above complaint and that the allegations contained therein, are true and correct to the best of his/her own knowledge, except for those matters therein based upon information and belief, and as to those he/she believes them to be true.

Sworn to and subscribed before me this  
26 day of June, 2024

Pennie Holden

Notary Public for South Carolina  
My Commission expires 1/15/2031



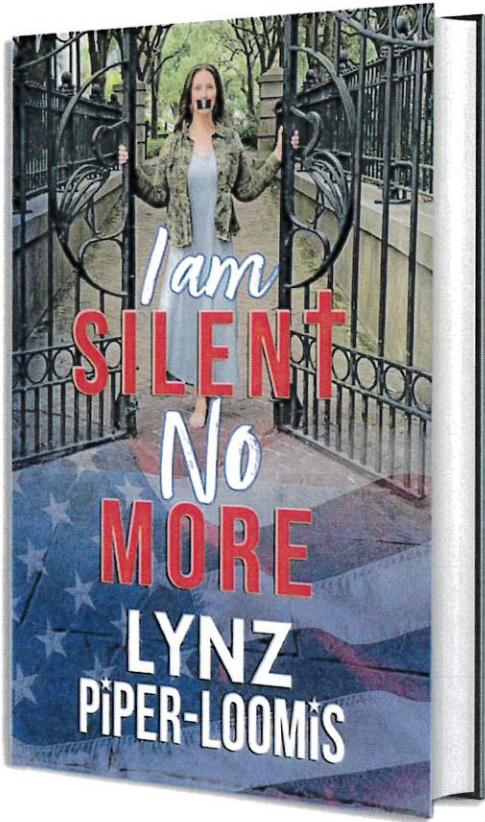
  
Complainant Signature

SEC-7 (Revised 3/2022)

REPLY TO: 201 Executive Center Drive, Suite 150, Columbia, South Carolina 29210 (803)253-4192  
ELECTRONIC COPIES WILL NOT BE ACCEPTED

C102form

# GET YOUR *Signed* COPY OF I AM SILENT NO MORE BY LYNZ PIPER-LOOMIS



Book signed by Lynz Piper-Loomis.

[Click here to purchase on Amazon](#)

NOTE\* BOOKS PURCHASED VIA AMAZON WILL NOT BE  
SIGNED

Or purchase your signed book directly using the form  
below

Current Book Total \$22.22 +5 Shipping and handling

I would like 1  Book(s).

I would like a personalized inscription (\$5 additional)

First Name

Last Name

Address

City

State

Zip

Phone

Email

Shipping address is same as billing address



Credit Card Number

01

202

CVC

Delivery time: 4 – 6 weeks

Note: Paperback book

## Been a victim or consider yourself one?

In *I Am Silent No More*, author and overcomer, Lynz Piper-Loomis, shares her own real-life tragedies.

So immense were the pains of her losses, along with feelings of abandonment and rejection, that she lost her will to live. Through the promptings and power of the Holy Spirit, Lynz overcame it all.

Follow Lynz's motivating journey, and be inspired by her words and wisdom using the **seven steps** God gave her to heal from her true and **unbelievable survival**.

With the world, she shares them so you—and everyone else who has suffered a tragedy—can heal, too.

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE

Oct 31 2023  
REFERENCE ID: 1467697

  
Mark Hammond  
SECRETARY OF STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

ARTICLES OF INCORPORATION  
Nonprofit Corporation - Domestic  
Filing Fee \$25.00

Pursuant to S.C. Code of Laws Section 33-31-202 of the 1976 S.C. Code of Laws, as amended, the undersigned corporation submits the following information

1. The name of the nonprofit corporation is

Zero Tolerance Hub

2. The initial registered office (registered agent's address in SC) of the nonprofit corporation is  
2040 E Wall Street

(Street Address)

Mount Pleasant, South Carolina 29464

(City, State, Zip Code)

The name of the registered agent of the nonprofit corporation at that office is

Gem McDowell

(Name)

I hereby consent to the appointment as registered agent of the corporation.

(Agent's Signature)

3. Check "a", "b", or "c", whichever is applicable. Check only one box.

- a.  The nonprofit corporation is a public benefit corporation.
- b.  The nonprofit corporation is a religious corporation.
- c.  The nonprofit corporation is a mutual benefit corporation.

4. Check "a" or "b" whichever is applicable

- a.  This corporation will have members.
- b.  This corporation will not have members.

5. The principal office of the nonprofit corporation is  
3236 Landmark Drive Suite 122

(Street Address)

North Charleston, South Carolina 29418

(City, State, Zip Code)

Filing ID: 221202-1316505

Filing Date: 12/02/2022

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Oct 31 2023  
REFERENCE ID: 1467697

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*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

Name of Corporation

corporation is either a **public benefit or religious corporation** complete either "a" or "b", whichever is applicable, to describe how the remaining assets of the corporation will be distributed upon dissolution of the corporation. If you are going to apply for 501(c)(3) status, you must complete section "a".

a.

Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future Federal tax code, or shall be distributed to the Federal government, or to a state or local government, for a public purpose. Any such asset not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

If you choose to name a specific 501(c)(3) entity to which the assets should be distributed, please indicate the name of the selected entity.

--

OR

b.

If the dissolved corporation is not described in Section 501(c)(3) of the Internal Code, upon dissolution of the corporation, the assets shall be distributed to one or more public benefit or religious corporation or to one or more of the entities described in (a) above.

If you chose to name a specific public benefit, religious corporation or 501(c)(3) entity to which the assets should be distributed, please indicate the name of the selected entity.

--

7. If the corporation is mutual benefit corporation complete either "a" or "b", whichever is applicable, to describe how the (remaining) assets of the corporation will be distributed upon dissolution of the corporation.

a.

Upon dissolution of the mutual benefit corporation, the (remaining) assets shall be distributed to its members, or if it has no members, to those persons to whom the corporation holds itself out as benefiting or serving.

b.

Upon dissolution of the mutual benefit corporation, the (remaining) assets, consistent with the law, shall be distributed to

--

8. The optional provisions which the nonprofit corporation elects to include in the articles of incorporation are as follows [See S.C. Code of Laws Section 33-31-202(c)].

See attachment

--

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Oct 31 2023

REFERENCE ID: 1467697

  
Mark Hammond  
SECRETARY OF STATE OF SOUTH CAROLINA

Zero Tolerance Hub

Name of Corporation

9. The name and address of each incorporator is as follows (only one is required, but you may have more than one).

Heidi Abegg

(Name)

1747 Pennsylvania Ave NW Suite 1000

(Business Address)

Washington, District of Columbia 20006

(City, State, Zip Code)

(Name)

(Business Address)

(City, State, Zip Code)

(Name)

(Business Address)

(City, State, Zip Code)

10. Each original director of the nonprofit corporation must sign the articles but only if the directors are named in these articles.

(Name – only if names in articles)

(Signature of Director)

(Name – only if names in articles)

(Signature of Director)

(Name – only if names in articles)

(Signature of Director)

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Oct 31 2023

REFERENCE ID: 1467697

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

11. Each incorporator listed in #9 must sign the articles

Heidi Abegg

(Signature of Incorporator)

(Signature of Incorporator)

(Signature of Incorporator)

Zero Tolerance Hub

Name of Corporation

12. If the document is not to be effective upon filing by the Secretary of State, the delayed effective date/time is:

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Oct 31 2023

REFERENCE ID: 1467697

**ZERO TOLERANCE HUB**

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

**NTH:** The period of duration is perpetual.

**FOURTEENTH:** The specific and primary purposes for which this corporation is formed and for which it shall be exclusively administered and operated are to receive, administer and expend funds for social welfare purposes, within the meaning of section 501(c)(4) of the Internal Revenue Code of 1986:

1. To prevent, fight, and end the evil of the slavery, trafficking, and commercial exploitation of human beings;
2. To engage in a wide range of actions and measures to combat crimes of human slavery and trafficking and their perpetrators at their source by partnering with individuals, government, law enforcement, corporations, the faith community, faith-based organizations, nongovernmental organizations, and other entities;
3. To advance and achieve these objectives through public affairs engagement and advocacy, education and training, citizen engagement and advocacy, victim rescue and assistance, public relations, media outreach, digital strategy, alliance development, and partnership programs;
4. To engage in other social welfare activity as determined by the Board of Directors; and
5. To engage in any and all lawful activities incidental to the foregoing purposes except as restricted herein.

In order to accomplish the foregoing purposes, and for no other purpose or purposes, this corporation shall have all the powers granted to it by the South Carolina Nonprofit Corporation Act of 1994; provided, however, that this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purposes of this corporation.

**FIFTEENTH:** No part of the net income of the corporation shall inure to the benefit of or be distributable to its directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services actually rendered and to make payments and distributions in furtherance of the purposes and objects set forth in Article THIRTEENTH hereof.

**SIXTEENTH:** The number of Directors shall be fixed by the bylaws, but shall not be fewer than three (3). The affairs of the corporation shall be carried on through its Board of Directors. In furtherance and not in limitation of the powers conferred by statute, the corporation is expressly authorized to carry on its affairs and business and to hold annual or special meetings of its Board of Directors either within or out of any of the states, territories or possessions of the United States, or the District of Columbia.

**SEVENTEENTH:** The private property of the incorporators, directors and officers shall not be subject to the payment of corporate debts to any extent whatever.

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ORIGINAL ON FILE IN THIS OFFICE

Oct 31 2023

REFERENCE EIGHTEENTH: Notwithstanding any other provision of these Articles, the corporation shall not conduct or carry on any activities not permitted to be conducted or carried on exempt from tax under Section 501(c)(4) of the Internal Revenue Code of 1986.

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

NINTH: The corporation reserves the right to amend, change or repeal any provision contained in these Articles of Incorporation or to merge or consolidate this corporation with any other nonprofit corporation in the manner now or hereafter prescribed by statute, provided, however, that any such action shall be undertaken exclusively to carry out the objects and purposes for which the corporation is formed, and all rights herein conferred or granted shall be subject to this reservation.

# Business Entities Online

File, Search, and Retrieve Documents Electronically

## Customer Receipt

This Document/Certificate Request has been approved. See below for details.

Your Document/Certificate Request expires 30 days after the request is approved. If you need access after that time, please resubmit the request or contact the Secretary of State.

### Transaction Information

**Transaction ID:** 1467697

**Business Name:** I Am Silent No More

**TPE ID:** 150648242

**Receipt Date:** 10/31/2023 2:28:33 PM

**Payment Type:** Card

### Charges

#### Pricing Summary

Item	Price
Certificate	\$10.00
Service Fee* SC.GOV	\$4.00
Certified Documents for Articles of Amendment	\$3.50
Service Fee* SC.GOV	\$2.50
Certified Documents for Articles of Incorporation	\$5.50
Service Fee* SC.GOV	\$2.50
<b>Total Cost</b>	<b>\$28.00</b>
<b>Total Amount Paid</b>	<b>\$28.00</b>

**Note:** Your bank statement may reflect that the charge was made by SC.gov.

### Contact Information

**Name:** Pennie Folden

**Email:** pennie@murphylawfirmllc.com

**Phone:** 843-832-1120

**Address:** 136 W RICHARDSON AVE  
SUMMERTON, South Carolina 29483

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ORIGINAL ON FILE IN THIS OFFICE

Filing ID: 230706-1347420

Oct 31 2023  
REFERENCE ID: 1467697

Filing Date: 07/06/2023

  
Mark Hammond  
SECRETARY OF STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

NONPROFIT CORPORATION  
ARTICLES OF AMENDMENT

Pursuant to the provisions of Section 33-31-1005 of the 1976 S.C. Code of Laws, as amended, the applicant delivers to the Secretary of State these articles of amendment:

1. The name of the nonprofit corporation is (must match name on record with Secretary of State):

Zero Tolerance Hub

2. Date Incorporated (must match date on record with Secretary of State): 12/02/2022

3. On 07/06/2023 (date the amendment was decided upon), the following amendment was adopted:

Amended Entity Name: I Am Silent No More  
Amended Additional Info: Name Change Amendment Only.

4.  By checking this paragraph #4 the applicant represents that (a) approval of the amendment by the members was not required, (b) the amendment was approved by a sufficient vote of the board of directors or the incorporators. (Do not check this paragraph #4 if member vote was required or if the required vote of directors or incorporators was not obtained.)

5. If the approval of the members was required to adopt the amendment(s), provide the following information:

Complete one of the following as appropriate:

Designation (classes of membership)	Number of Memberships Outstanding	Number of Votes Entitled to be Cast by each Class	Number of Votes of Each Class Voting	Number of Votes Cast* For -AND- Against	Total Number of undisputed votes cast for approval
---	---	--	--	---	---

6.  By checking this paragraph #6 the applicant represents that approval of the amendment by some person or persons other than the members, the board, or the incorporators is required pursuant to Section 33-31-1030 of the 1976 S.C. Code of Laws, as amended, and that the approval was obtained. (Do not mark paragraph #6 if either of these statements is not true.)

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ORIGINAL ON FILE IN THIS OFFICE

Oct 31 2023

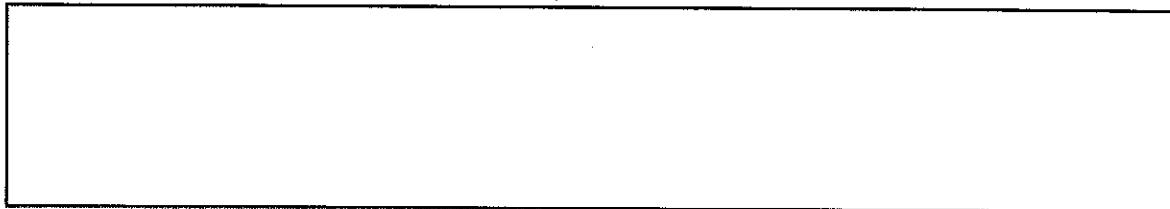
REFERENCE ID: 1467697

  
Mark Hammond  
SECRETARY OF STATE OF SOUTH CAROLINA

Zero Tolerance Hub

Name of Corporation

7. If the amendment provides for an exchange, reclassification, or cancellation of memberships, provisions for implementing the amendment must be set forth here if provisions are not contained in the amendment itself:



8.  If this corporation is converting from either a public benefit or religious corporation into a mutual benefit corporation, mark this paragraph #8 which certifies that a notice, including a copy of the proposed amendment, was delivered to the South Carolina Attorney General at least twenty days before the consummation of the amendment.

Date: 07/06/2023

Name of Corporation:

Zero Tolerance Hub

Lynz Piper-Loomis

(Signature of Officer)

Lynz Piper-Loomis

(Print Name)

Founder/President

(Position of Officer)

# Electronic Filing

## Candidate Campaign Disclosure Review

### Quarter 3 & Final 2023 Report

**Candidate:** Lynz Piper-Loomis  
**Position Sought:** District 98 House  
**Election Type:** Primary  
**Election Date:** Jun 11, 2024  
**Filing Type:** Original Report, Filed  
**Submitted Date:** Oct 10, 2023

### Demographic Information

PO Box 40551  
North Charleston, SC 29423  
854-206-9107  
County: Charleston

### Report Type

Quarter 3 & Final 2023 Report

### Filing Fee

Please Note: If the filing fee is greater than \$0, the filing fee was paid from personal funds and is the only expense for the campaign.

Amount of Filing Fee: \$0.00

Contributions	This Period	Election Cycle
Cash Contributions	\$650.00	\$12,505.00
In-kind Contributions	\$0.00	\$0.00
Debt Setoff Funds	\$0.00	\$0.00
Personal Contributions	\$0.00	\$0.00
Loans	\$0.00	\$25.00
Account Credits	\$543.75	\$560.58
<b>Total</b>	<b>\$1,193.75</b>	<b>\$13,090.58</b>

Expenditures	This Period	Election Cycle
Expenditures	\$8,323.54	\$13,065.58
Returned Contributions	\$0.00	\$0.00
In-Kind Expenditures	\$0.00	\$0.00
<b>Total</b>	<b>\$8,348.54</b>	<b>\$13,090.58</b>

Balance of Contributions	This Period
Contributions on Hand (Beginning this Period)	\$7,154.79
Total Contributions (This Period)(+)	\$1,193.75
Total Expenditures (This Period)(-)	\$8,348.54
Contributions On Hand (Period End)(=)	\$0.00

## Loans

Loan Balance:	\$0.00
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## Contributions

Date	Contributor	Address	Occupation	Amount
7/25/2023	Jolene Cherry	1135 Ravoli Dr Pacific Palisades, CA 90272	Executive	\$100.00
7/21/2023	John Dalsheim	36 East 72nd St New York City, NY 10021	Consulting	\$200.00
7/19/2023	Erik Barquist	52 Riley Rd Celebration, FL 34747	MD	\$100.00
7/7/2023	Bruce Gates	507 N Spence Ave Goldsboro, NC 27534	Realtor	\$100.00
7/7/2023	Arthur Camayd	8030 SW 99th Ave Miami, FL 33133	Owner	\$100.00
7/4/2023	Greg Brandon	128 Westover Dr Goose Creek, SC 29445	Retired	\$50.00
				<b>Total</b> <b>\$650.00</b>

## Expenditures

Date	Vendor	Address	Description	Amount
9/7/2023	I Am Silent No More	P.O. Box 40551 North Charleston, SC 29423	Donation	\$1,108.00
9/7/2023	Political Media, Inc	1750 Tysons Blvd McLean, VA 22102	Website Expense	\$179.26
9/4/2023	Political Financial Management, LLC	95 White Nashville, TN 37205	Compliance / Accounting	\$210.00
7/25/2023	Anedot Inc	1340 Poydras Street New Orleans, LA 70112	Processing Fee	\$4.30
7/19/2023	Anedot, Inc.	1340 Poydras Street New Orleans, LA 70122	Processing Fee	\$4.30

Date	Vendor	Address	Description	Amount
7/18/2023	Trailmapper, Inc.	17 Depot St Concord, NH 03301	Fundraising Fees	\$965.00
7/18/2023	Next Level Firm	4872 Law Blvd Summerville, SC 29485	Website Expense	\$543.75
7/10/2023	Trailmapper, Inc.	17 Depot St Concord, NH 03301	Fundraising Fees	\$1,000.00
7/7/2023	Anedot, Inc.	1340 Poydras Street New Orleans, LA 70122	Processing Fee	\$4.30
7/7/2023	Anedot, Inc.	1340 Poydras Street New Orleans, LA 70122	Processing Fee	\$4.30
7/6/2023	Rafaello Carone	89 Tayriver Rocky Mount, NC 27804	Political / Admin Consulting	\$1,400.00
8/29/2023	Jaqueline O'Hara	202 Greenhouse Row Summerville, SC 29485	Refund of Primary Election Contribution	\$500.00
8/22/2023	Political Media, Inc	1750 Tysons Blvd McLean, VA 22102	Website Expense	\$559.67
8/9/2023	Trailmapper, Inc.	17 Depot St Concord, NH 03301	Fundraising Fees	\$1,000.00
8/7/2023	Political Financial Management, LLC	95 White Nashville, TN 37205	Compliance / Accounting	\$315.00
8/2/2023	Political Media, Inc	1750 Tysons Blvd McLean, VA 22102	Website Expense	\$525.66
				<b>Total</b> \$8,323.54

\*\*\* No Loans Reported. \*\*\*

## Loan Repayments

Payment Date	Lender	Amount Paid	Remaining Balance
8/29/2023	Lynz Piper-Loomis	\$25.00	\$0.00

## Account Credits

Date	Paid By	Address	Description	Amount
8/30/2023	Next Level	4872 Law Blvd Summerville, SC 29485	Refund of Website Expense	\$543.75

Total

\$543.75

**State Ethics Commission—Recommendation to House Legislative Ethics Committee  
In the Matter of Lynz Piper-Loomis**

**COMPLAINANT INFORMATION**

<b>Name</b>	Christopher J. Murphy
<b>Address</b>	136 West Richardson Avenue, Summerville, SC 29483
<b>Telephone Number</b>	(843) 832-1120
<b>Fax Number</b>	None
<b>Email</b>	Unknown

**RESPONDENT INFORMATION**

<b>Name</b>	Lynz Piper-Loomis
<b>Address</b>	Summerville, SC 29485
<b>Telephone Number</b>	(864) 902-5538
<b>Fax Number</b>	None
<b>Email</b>	Unknown
<b>Attorney Information</b>	Geoffrey K. Chambers
<b>Confidentiality Waived</b>	No

**COMPLAINT INFORMATION**

<b>Complaint No.</b>	C2024-048
<b>Complaint Received</b>	July 1, 2024
<b>Facts Sufficient Determination</b>	July 1, 2024
<b>Facts Sufficient Determination Made By</b>	Meghan Walker Dayson, Executive Director

**COMMISSION RECOMMENDATION**

The State Ethics Commission recommends that the House Ethics Committee find probable cause is present and charge Respondent with any or all of the following:

One (1) count of violating Section 8-13-1308 for failing to report a \$1,400.00 payment to WPY on May 31, 2023 and a \$1,400.00 refund on June 28, 2023.

One (1) count of violating Section 8-13-1348 for using campaign funds for personal use regarding the \$1,108.00 to Respondent's nonprofit, I Am Silent No More.

One (1) count of violating Section 8-13-1312 for depositing campaign funds into Respondent's nonprofit.

Three (3) counts of violating Section 8-13-1340 for expending campaign funds via three campaign contributions to the following: "Jordan Pace for State House", "Cromer for House", and "Harris for SC".

One (1) count of violating Section 8-13-1370 for impermissible final disbursal of campaign funds to Respondent's nonprofit, I Am Silent No More.

**TOTAL: Seven (7) counts**